

PRE-BID WALK AGENDA

Sacramento City Unified District

MANDATORY Bid Walk Sign-In Sheet

Luther Burbank Core Academic Renovations

1/6/2020 @ 9:00 am

Sacramento
City Unified
School District

REPRESENTIVE
PRI T N A E

CO PA Y

TELEPHONE

E MAIL
PRINT CLEARLY

| | | | | |
|-----------------|----|---------------|--------------|-------------------------|
| Kate Baker | CI | Sullivan | 916-918-3110 | Kate@clarksullivan.com |
| Larry Cabodi | CI | Sullivan | 916-502-1865 | Larry@clarksullivan.com |
| Elroy Klemetsen | JM | Environmental | 916-919-2575 | elroy.klem@jmenu.com |

| | | | |
|--------------|----------------------|----------------|------------------------------|
| Chad Gardner | Lathrop Construction | (907) 746-8000 | Bid@lathropconstruction.com |
| Rumsey | Collins Electric | 716 567 1100 | JRUMSEY@COLLINS-ELECTRIC.COM |
| OBASCO | EVH Construction | 916-921-2728 | obasco@evh.com |

