

# Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP

## Board of Education Members

Christina Pritchett, President, (Trustee Area 3)

Jay Hansen, Vice President, (Trustee Area 1)

Jessie Ryan, Second Vice President, (Trustee Area 7)

Ellen Cochrane, (Trustee Area 2)

Gustavo Arroyo, (Trustee Area 4)

Diana Rodriguez, (Trustee Area 5)

D d [(ana TW(9, de 27(n) d d] 0.703 Tw 81937 0 Td [(,)-7( )3.7(T -12.3(ru)-10(s)-0.6(t)-3.1(e)-5.8(e)-5.7( A)-7.5(re)-5.8(a)-106(z)]TJ 0 T

**Thursday, 11/11/10**

**Sacramento, CA 95824**

*the following student expulsions:*

- a) Expulsion #1, 2016-17*
- b) Expulsion #2, 2016-17*
- c) Expulsion #3, 2016-17*
- d) Expulsion #4, 2016-17*

3.5 *Government Code 54957 - Public Employee Performance Evaluation:*

- a) Superintendent*

6:30 p.m. **4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance will be led by 2016 Summer of Service Ambassadors from all District High Schools.*

- Presentation of Certificate by Board President Christina Pritchett.*

6:35 p.m. **5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

6:40 p.m. **6.0 AGENDA ADOPTION**

6:45 p.m. **7.0 PUBLIC COMMENT** *15 minutes*

*Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in*

504 3m [(ap.m4.26e.]TJ ET @e qrd2.41292.472581.418624.32996371.0B B04560.060f9.96.0367.3621e04.06069.929504357.56)T60.B80 929106 13

- 8.1d *Approve Staff Recommendations for Expulsion #1, #2, #3, and #4, 2016-17 (Lisa Allen and Stephan Brown)*
- 8.1e *Approve Mandatory Reporting to the Sacramento County Office of Education – Uniform Complaints Regarding the Williams Settlement Processed for the Period of April 2016 through June 2016 (Cancy McArn)*
- 8.1f *Approve Courses of Study for Integrated Math 1, MIS101, MIS 102, ZIS131, ZIS132; Integrated Math 2, MIS201, MIS202, ZIS231, ZIS232; Integrated Math 2 Plus, MIS203, MIS204 (Dr. Iris Taylor and Matt Turkie)*
- 8.1g *Approve Minutes of the June 16, 2016, Board of Education Meeting (José L. Banda)*

## **9.0 COMMUNICATIONS**

- |           |     |   |                                      |
|-----------|-----|---|--------------------------------------|
| 7:02 p.m. | 9.1 | <i>Employee Organization Reports:</i>                   | <b>Information</b><br>3 minutes each |
|           |     | <i>CSA</i>  |                                      |
|           |     | <i>SCTA</i>   |                                      |
|           |     | <i>SEIU</i>   |                                      |
|           |     | <i>Teamsters</i>  |                                      |
|           |     | <i>UPE</i>  |                                      |
| 7:17 p.m. | 9.2 | <i>District Parent Advisory Committees:</i>             | <b>Information</b><br>3 minutes each |
|           |     | <i>Community Advisory Committee</i>                     |                                      |
|           |     | <i>District English Learner Advisory Committee</i>      |                                      |
|           |     | <i>Gifted and Talented Education Advisory Committee</i> |                                      |
|           |     | <i>Indian Education Parent Committee</i>                |                                      |
| 7:32 p.m. | 9.3 | <i>Superintendent’s Report (José L. Banda)</i>          | <b>Information</b><br>5 minutes      |
| 7:37 p.m. | 9.4 | <i>President’s Report (Christina Pritchett)</i>         | <b>Information</b><br>5 minutes      |
| 7:42 p.m. | 9.5 | <i>Student Member Report (Natalie Rosas)</i>            | <b>Information</b><br>5 minutes      |
| 7:47 p.m. | 9.6 | <i>Information Sharing By Board Members</i>             | <b>Information</b><br>10 minutes     |
| 7:57 p.m. | 9.7 | <i>Board Committee Reports</i>                          | <b>Information</b><br>10 minutes     |

**10.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES**

8:07 p.m.      10.1 Monthly Facilities Update (Cathy Allen)      **Information**  
10 minute presentation  
10 minute discussion

8:27 p.m.      10.2 Approve AB 1200 Disclosure of Cost and Ratification of the      **Action**  
Tentative Agreement with Bargaining - Unit Teamsters Local      3 minute presentation  
150 (Cancy McArn)      5 minute discussion

8:35 p.m.      **11.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS**      **Receive Information**

11.1 Business and Financial Information:

- Enrollment and Attendance Reports for Month 9 Ending May 20, 2016, and for Month 10 Ending June 16, 2016

8:37 p.m.      **12.0 FUTURE BOARD MEETING DATES / LOCATIONS**

August 18, 2016, 4:30 p.m. Closed Session, 6:30 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting  
September 1, 2016, 4:30 p.m. Closed Session, 6:30 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting

8:40 p.m.      **13.0 ADJOURNMENT**

*NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47<sup>th</sup> Avenue at the Front Desk Counter and on the District's website at [www.scusd.edu](http://www.scusd.edu)*