

*p.m.*

**Washington Room at Serna Center**

5735 47<sup>th</sup> Avenue

Sacramento, CA 95824

*(See Notice to the Public Below)*

*Member Pritchett will be attending  
remotely at: 2495 Natomas Park Dr. Floor 6  
Sacramento California, 95833*

# **AGENDA**

**2023/24-14**

12:00 p.m. **1.0 OPEN SESSION / CALL TO ORDER**

**2.0 PUBLIC COMMENT**

**NOTICE OF PUBLIC COMMENT AND DEADLINE FOR SUBMISSION**

Members of the public may address the Board on-agenda items only. Public comment may be (1) emailed to [publiccomment@scusd.edu](mailto:publiccomment@scusd.edu); (2) submitted in writing through the District's website at <https://www.scusd.edu/submit-public-comment>; or (3) provided in-person at the meeting. The submission deadline for written public comments shall be no later than noon on the day of the meeting. If you intend to address the Board in-person, please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

12:15 p.m. **3.0 CLOSED SESSION**

3.1 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining  
SCTA SEIU, TCSrU, ~~FO~~

**5.0 CONSENT AGENDA**

*Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.*

**5.1 Items Subject or Not Subject to Closed Session:**



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION

Agenda Item# 5.1a

Meeting Date: November 2, 2023

Subject: Approve Cross Country Athletics National November 2 -4, 2023

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
-

Sacramento City Unified School District  
**FIELD TRIP REQUEST FORM**  
USE A SEPARATE FORM FOR EACH TRI

See below reference distribution section for details concerning each type of trip

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YAN EN

LOUISVILLE, KENTUCKY

CR ATHLETIC

Charter Bus Company (certified).  Yes  No - Check with Field Trip Office  
 Private Vehicle/Parent Driver/Faculty Driver - Complete Volunteer Personal Automobile Use Form for each vehicle and driver, must have fingerprint clearance (check with Human Resources for fingerprint clearances)

RENT

School

Teacher's Name

Fax # \_\_\_\_\_

Field Trip

Local-50 mile radius (bus/walking)  Local-50 mile radius (driver led trips)  Out-of-Town (Beyond 50 mile radius)



