



# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 7.2

**Meeting Date:** June 6, 2019

**Subject:** 2019-2020 Classified Champions Awards

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

\_\_\_\_\_ : None

Backgrot0:00 To rge (A) 5 (o) 2 (i) 3 (o) n) c) e) T) d) EMC ET /P <</MCID 513>>BDC BT 0 Tc 0 Tw 1



# 2019-2020 Classified Champions

| First Name | Last Name | Work Location | Job Title | Years |
|------------|-----------|---------------|-----------|-------|
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