

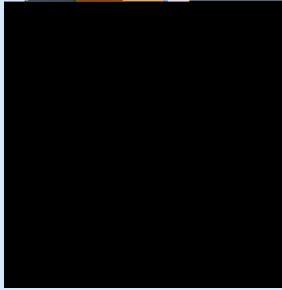
# Hiram W. Johnson High School

## 2022-2023 School Accountability Report Card

(Published During the 2023-2024 School Year)

### General Information about the School Accountability Report Card (SARC)

#### SARC Overview



By February 1 of each year, every school in California is required by state law to

## 2023-24 School Contact Information

<b>School Name</b>	Hiram W. Johnson High School
<b>Street</b>	6879 14th Avenue
<b>City, State, Zip</b>	Sacramento, CA 95820
<b>Phone Number</b>	916.395.5070
<b>Principal</b>	Garrett Kirkland
<b>Email Address</b>	Garrett-Kirkland@scusd.edu
<b>School Website</b>	hiramjohnson.net
<b>County-District-School (CDS) Code</b>	34-67439-3434602

## 2023-24 District Contact Information

<b>District Name</b>	Sacramento City Unified School District
<b>Phone Number</b>	(916) 643-7400
<b>Superintendent</b>	Lisa Allen
<b>g590.16194.54 0.79973.6ef21.3610.14 C</b>	





**Teachers Without Credentials and Misassignments (considered “ineffective” under ESSA)**

Authorization/Assignment	2020-21	2021-22
Permits and Waivers	0.00	0.00
Misassignments	3.70	4.60
Vacant Positions	0.00	0.00



	Practice of Statistics ONLINE 2021-2022 IB MYP Mathematics 2 Oxford Univ Press 2023-2024 IB MYP Mathematics 3 Oxford Univ Press 2023-2024 IB MYP Mathematics 4 & 5 Oxford Univ Press 2023-2024 IB Mathematics: applications and interpretation. Oxford Univ Press 2019-2020		
<b>Science</b>	Amplify Science K-5 ONLINE Teacher Guide Licences 2022-2023 Amplify Science K-3 ONLINE Student (independent study/Cap City only) Licenses and 4-5 grade Licenses 2022-2023 Amplify Science K-5 (Workbooks) English & Spanish 2022-2023 Amplify Science K-3 (Kits + Refills) 2022-2023 Amplify Science 4-5 (Kits + Refills) 2022-2023 Amplify Science Spanish K-5 Teacher Licenses and 4-5 Student Licenses ONLINE 2022-2023 Amplify Science K-5 Spanish (Kits) 2022-2023 Amplify Science 6-8 (Text, Workbook, & ONLINE) 2020-2021 Amplify Science 6 grade Lab Kits Supplies 2020-2021 Amplify Science 7-8 Lab Kits 2020-2021 STEMScopes Biology (Text & ONLINE) 2020-2021 STEMScopes Biology Workbooks 2020-2021 STEMScopes Biology Lab Kits 2020-2021 AP Biology (Text & ONLINE) Pearson 2020-2021 STEMScopes Physics (Text & ONLINE) 2020-2021 STEMScopes Physics Workbooks 2020-2021 STEMScopes Physics Lab Kits 2020-2021 AP College Physics (Text & ONLINE) BFW 2020-2021 AP College Physics 2 (Text & ONLINE) BFW 2020-2021 AP Physics for Sci & Engineers (Text & ONLINE) Pearson 2023-2024 Savvas Chemistry (Consumable Text & ONLINE) 2020-2021 Savvas Chemistry Lab Kits 2020-2021 AP Chemistry (Text & ONLINE) 2020-2021 Environmental Science (Rosemont only) Holt, Rinehart and Winston 2017 AP Environmental Science (Text & ONLINE) Pearson 2020-2021 Hole's Human Anatomy (Text only) McGraw-Hill 2006 ? IB Biology for the IB diploma Oxford Univ Press 2017 ? IB Cambridge Learning Physics for IB diploma Oxford Univ Press 2012 ? IB Physics for the IB Diploma Oxford Univ Press 2015 ? IB Chemistry Oxford Univ Press 2023-2024 IB Environmental Systems and Societies Oxford Univ Press 2009 ?	Yes	0%
<b>History-Social Science</b>	K-5 SS McGraw Hill : Text, ONLINE, & Workbooks 2023-2024 6-8 SS Discover Ed: Text & ONLINE, * No TE 2023-2024 6-8 SS Discover Ed: Workbooks 2023-2024 Ethnic Studies (9th) Kendal Hunt Publishing 2016-2017 9-12 SS TCI: Text & ONLINE - Geography (9th), World History (10th), American History (11th), Economics (12th), US Government (12th) 2023-2024 9th grade TCI: Geography Workbooks 2023-2024 AP World History: Ways of the World (10th) Text & ONLINE BFW 2023-2024	Yes	0%

	<p>AP US History: Fabric of a Nation; Text &amp; ONLINE (11th) BFW 2023-2024  AP Krugman's Economics: Text &amp; ONLINE (12th) BFW 2023-2024  AP Government: Stories of a Nation (12th) Text &amp; ONLINE 2023-2024  IB Authoritarian states Oxford University Press 2017-2018  IB Causes and Effects of 20th-Century Wars Oxford Univ Press 2017-2018  IB Civil rights and social movements in the Americas post-1945 Oxford Univ Press 2017-2018  IB Cold War: Superpower Tensions and Rivalries Oxford Univ Press 2017-2018  IB Emergence of the Americas in global affairs, 1880-1929 Oxford Univ Press 2017-2018  IB History of the Americas 1880-1981 Oxford Univ Press 2017-2018  IB Rights and protest 2017-2018  HISP World history: patterns of interaction (9th) McDougal Littell 2010  HISP World cultures : a global mosaic (10th) 2007  HISP America : past and present (11th) ADDISON-WESLEY 2006  HISP World politics: trend and transformation 2009-2010 update WADSWORTH 2009</p>		
<p><b>Foreign Language</b></p>	<p>Spanish: En Espanol 1, 2, 3 McDougal Littell 2006 ?  AP Spanish: Temas Vista Higher Learning 2018-2019  AP Spanish: Temas Online 2018-2019  Dime! (Spanish for Spanish Speakers) DC Heath &amp; Co 2007 ?  Nuestro Mundo (Spanish for Spanish Speakers DC Heath &amp; Co 2007 ?  IB Spanish Manana libro del alumno Cambridge University Press 2017 ?  IB Mañana Spanish B for the IB Diploma Coursebook (Cambridge Elevate Edition) 2020 ?  IB MYP Spanish Language Acquisition 1 &amp; 2 (Emergent) Oxford Univ Press 2023-2024  IB MYP Spanish Language Acquisition 3 &amp; 4 (Capable) Oxford Univ Press 2023-2024  French 1,2,3 McDougal Littell 2006 ?  AP Themes: French language and culture Vista Higher Learning 2018-2019  AP Allons Au Dela (French) PRENTICE HALL 2018-2019  AP Advanced Placement French Test Prep Book 2018-2019  German 1 EMC/PARADIGM PUBLISHING 2016  German 2, 3 EMC/PARADIGM PUBLISHING 2006  "AP German: Neue Blickwinkel (Text &amp; ONLINE) Wayside Publishing" 2018-2019  Japanese 1, 2, 3, 4 CHENG &amp; TSUI CO 2011 ?  Latin 1,2,3,4 Pearson/Prentice Hall, 2006 ?  AP Latin: Scandite Muros Scale The Wall Of Latin Sight Reading (Text &amp; Online) Wayside Publishing 2018-2019  AP Caesar Selections from his COMMENTARII DE BELLO GALLICO BOLCHAZY CARDUCCI PUBL. INC 2013 ?  Chinese - Ni Hao level 1 CHENG &amp; TSUI CO 2001 ?  Chinese - Ni Hao level 2 CHENG &amp; TSUI CO 2008 ?  Chinese - Ni Hao level 3 / Simplified CHENG &amp; TSUI CO 2002 ?</p>	<p>Yes</p>	<p>0%</p>





## Overall Facility Rate

Exemplary	Good	Fair	Poor



# 2022-23 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-

# CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.



## B. Pupil Outcomes

### State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

#### 2022-23 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Grade Level	Component 1: Aerobic Capacity	Component 2: Abdominal Strength and Endurance	Component 3: Trunk Extensor and Strength and Flexibility	Component 4: Upper Body Strength and Endurance	Component 5: Flexibility
Grade 9	91%	85%	76%	76%	76%

## C. Engagement

### State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2023-24 Opportunities for Parental Involvement

Parents are encouraged and welcome to be active participants at Hiram Johnson High School. Parental involvement opportunities include Back-to-School, Open House, English language learners committee, School Site Council, California Partnership Academy Committees, PTSA and Parent Education program. Parents of English learners are encouraged to join ELAC to advise and monitor LEP budget and programs. Parents are elected to SSC which oversees the development and monitoring of School Plan for Student Achievement (SPSA) and site categorical funds. We have a newly formed PTSA that offers community members a chance to offer input.

For more information about volunteering, please contact Assistant Principal Lily Liemthongsamout at (916) 395-5070, ext. 505013.

## C. Engagement

### State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

## Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

Indicator	School 2020-21	School 2021-22	School 2022-23	District 2020-21	District 2021-22	District 2022-23	State 2020-21	State 2021-22	State 2022-23
<b>Dropout Rate</b>	13.1	8.5	15.2	10.1	7.7	11.3	9.4	7.8	8.2
<b>Graduation Rate</b>	79.6	80.2	76.3	81.3	85.2	79.9	83.6	87	86.2

## 2022-23 Graduation Rate by Student Group (Four-Year Cohort Rate)

This table displays the 2022-23 graduation rate by student group. For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at [www.cde.ca.gov/ds/ad/acgrinfo.asp](http://www.cde.ca.gov/ds/ad/acgrinfo.asp).

Student Group	Number of Students in Cohort	Number of Cohort Graduates	Cohort Graduation Rate
<b>All Students</b>	376	287	76.3
<b>Female</b>	153	129	84.3
<b>Male</b>	223	158	70.9
<b>Non-Binary</b>			
<b>American Indian or Alaska Native</b>	--	--	--
<b>Asian</b>	100	87	87.0
<b>Black or African American</b>	40	27	67.5





**2022-23 Suspensions and Expulsions by Student Group**

<b>Student Group</b>	<b>Suspensions Rate</b>	<b>Expulsions Rate</b>
<b>All Students</b>	11.04	0.1
<b>Female</b>	8.67	0.11
<b>Male</b>	12.96	0.09
<b>Non-Binary</b>		

Section 10.....Component I: Social Climate  
Component II: Physical Climate/Campus

## 2022-23 Secondary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this



## Fiscal Year 2021-22 Teacher and Administrative Salaries

This table displays the 2021-22 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <http://www.cde.ca.gov/ds/fd/cs/>.

Category	District Amount	State Average for Districts in Same Category
<b>Beginning Teacher Salary</b>	\$49,228	\$55,550
<b>Mid-Range Teacher Salary</b>	\$54,542	\$80,703
<b>Highest Teacher Salary</b>	\$106,174	\$109,418
<b>Average Principal Salary (Elementary)</b>	\$125,578	\$137,703
<b>Average Principal Salary (Middle)</b>	\$132,459	\$143,760
<b>Average Principal Salary (High)</b>	\$144,817	\$159,021
<b>Superintendent Salary</b>	\$327,071	\$319,443
<b>Percent of Budget for Teacher Salaries</b>	29.04%	30.35%

