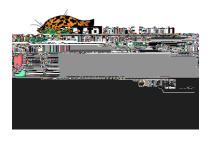
# Arthur A. Benjamin Health Professions High School

2022-2023 School Accountability Report Card (Published During the 2023-2024 School Year)



| General Information about the | School Accountability Report Card (SARC) |
|-------------------------------|--|
| SARC Overview                 | -  |
| DataQuest                     |  |
| DATA UEST                     |  |
| California School Dashboard   |  |
| California School             |  |
| Internet Access               |  |
|                               |  |
|                               |  |
|                               |  |
|                               |  |

#### **About this School**

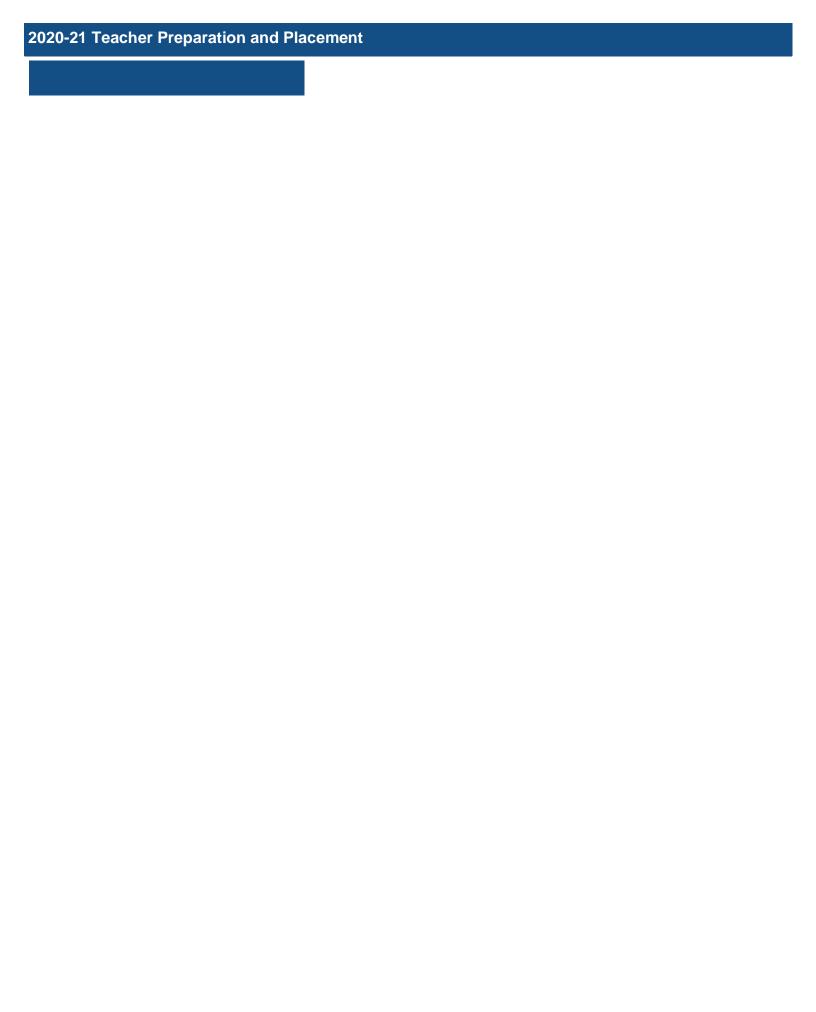
## 2022-23 Student Enrollment by Grade Level

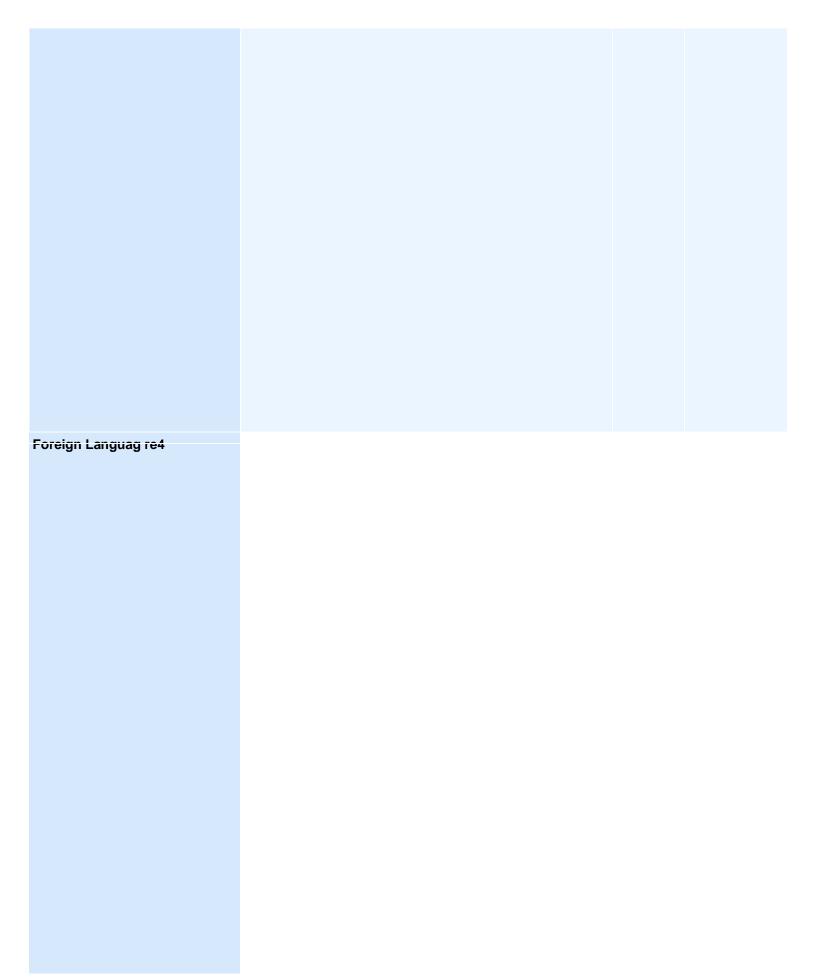
| Grade Level      | Number of Students |
|------------------|--------------------|
| Grade 9          |                    |
| Grade 10         |                    |
| Grade 11         |                    |
| Grade 12         |                    |
| Total Enrollment |                    |

## 2022-23 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female                              |                             |
| Male                                |                             |
| American Indian or Alaska Native    |                             |
| Asian                               |                             |
| Black or African American           |                             |
| Filipino                            |                             |
| Hispanic or Latino                  |                             |
| Native Hawaiian or Pacific Islander |                             |
| Two or More Races                   |                             |
| White                               |                             |
| English Learners                    |                             |
| Foster Youth                        |                             |
| Migrant                             |                             |
| Socioeconomically Disadvantaged     |                             |
| Students with Disabilities          |                             |

| A. Conditions of Learning | State Priority: Basic |
|---------------------------|-----------------------|
|                           |                       |
|                           | •                     |
|                           | •                     |
|                           | •                     |





| Health |  |  |
|--------|--|--|

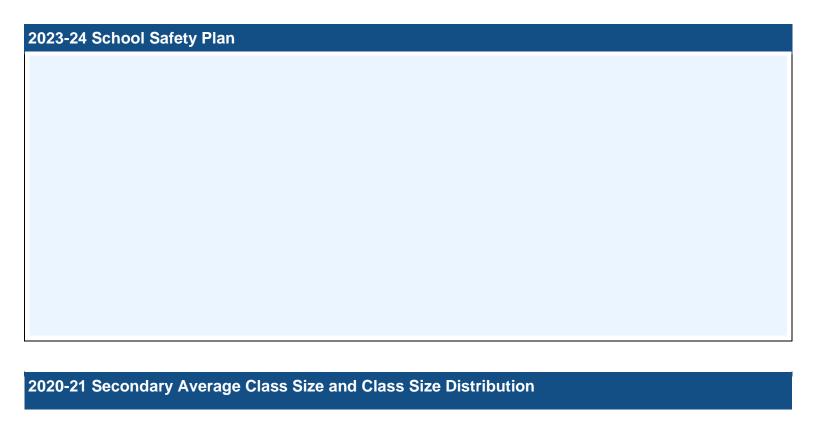
| Percentage of Students Meeting or Exceeding the State Standard on CAASPP |                   |                   |                  |                         |                  |                  |
|--|-------------------|-------------------|------------------|-------------------------|------------------|------------------|
|  |                   |                   |                  |                         |                  |                  |
|  |                   |                   |                  |                         |                  |                  |
|  |                   |                   |                  |                         |                  |                  |
|  |                   |                   |                  |                         |                  |                  |
| Subject  | School<br>2021-22 | School<br>2022-23 | District 2021-22 | District <b>2022-23</b> | State<br>2021-22 | State<br>2022-23 |
| English Language Arts/Literacy   |                   |                   |                  |                         |                  |                  |
| Mathematics  |                   |                   |                  |                         |                  |                  |
|  |                   |                   |                  |                         |                  |                  |
|  |                   |                   |                  |                         |                  |                  |



**CAASPP** 

| B. Pupil Outcomes | State Priority: Other Pupil Outcomes |
|-------------------|--------------------------------------|
|                   |                                      |

| C. Engagement | State Priority: Pupil Engagement |
|---------------|----------------------------------|
|               |                                  |
|               |                                  |
|               | •                                |
|               |                                  |



#### 2022-23 Secondary Average Class Size and Class Size Distribution

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|-------------------------------------|
| English Language Arts |                          |   |                                       |                                     |
| Mathematics           |                          |   |                                       |                                     |
| Science               |                          |   |                                       |                                     |
| Social Science        |                          |   |                                       |                                     |

## 2022-23 Ratio of Pupils to Academic Counselor

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor |       |

## Fiscal Year 2021-22 Expenditures Per Pupil and School Site Teacher Salaries

| Level | Total<br>Expenditures | Expenditures |
|-------|-----------------------|--------------|
|       | Per Pupil             |              |

