

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Agenda Item# 13.1k

**Meeting Date:**

the cost to the District, which the District finds to be reasonable; and added security benefits provided by this technology.

**Financial Considerations:** Measure H - \$5,677,541.00

**LCAP Goal(s):** Operational Excellence

**Documents Attached:**

1. Proposed Contract

**Estimated Time of Presentation:**

**Submitted by:** Chris Ralston, Assistant Superintendent, Facilities Support Services

**Approved by:** Janea Marking, Chief Business & Operations Officer  
Lisa Allen, Superintendent

**ENERGY SERVICES CONTRACT  
FOR SCUSD LED LIGHTING INSTALL PHASE 3 PROJECT**





## 6. Submittal of Documents.

6.1.

6.2.

  
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**20.2. Substitutions.**

**20.3. Codes, Standards, and Methodologies**



	<b>WORK PERFORMED BY CONTRACTOR</b>	<b>ADD</b>	<b>DEDUCT</b>
	<u>Material</u>		
	<u>Add Labor</u>		
	<u>Add Equipment</u>		
	<u>Add General Conditions Cost</u>		
	<u>Subtotal</u>		
	<u>Add Overhead and Profit for Contractor</u>		

28.3.





40.2.1.

**41.1.3. Workers' Compensation and Employers' Liability Insurance.**

**41.1.4. Excess Liability.**



**41.3. Acceptability of Insurers.**

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**42. Payment Bond and Performance Bond.**

**43. Permits and Licenses.**

**44. Assignment.**

**45. Subcontractors.**

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**46.1.1. Certified Payroll Records.**

**46.1.2. Labor Compliance.**

**47. Non-Discrimination.**

**48. Environmental Financial Incentives.**

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**49. Limitations of District Liability.**

**50. Confidentiality.**

**51. Claims & Disputes.**

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51.3.

51.9.

*de novo.*

51.12.

51.13. Claim Certification.

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**CLAIM CERTIFICATION**

*ft svq*

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51.14. Continuation of Work.

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**60. Binding Contract.**

**61. Authority to Bind Parties.**

**62. No Rights in Third Parties.**

**63. Signature Authority.**

**64. Counterparts**

**65. Provisions Required By Law Deemed Inserted.**



**Information regarding Contractor:**

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**Exhibit "A"**  
**Scope of Work**



**WORKERS' COMPENSATION CERTIFICATION**

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**CRIMINAL BACKGROUND INVESTIGATION/FINGERPRINTING CERTIFICATION**

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**ATTACHMENT "A"**

**List of Employees/Subcontractors**

Name/Company: \_\_\_\_\_

Name/Company: \_\_\_\_\_

Name/Company: \_\_\_\_\_

Name/Company: \_\_\_\_\_

Name/Company: \_\_\_\_\_

Name/Company: \_\_\_\_\_

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**HAZARDOUS MATERIALS CERTIFICATION**

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**LEAD-**



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**DRUG-FREE WORKPLACE CERTIFICATION**

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**TOBACCO-FREE ENVIRONMENT CERTIFICATION**



**PERFORMANCE BOND**  
**(100% of Contract Price)**

(Note: Contractor must use this form, NOT a surety company form.)

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**PAYMENT BOND**  
**Contractor's Labor & Material Bond**  
**(100% of Contract Price)**

**(Note: Contractor must use this form, NOT a surety company form.)**

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PRINCIPAL

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SURETY

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BY

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BY

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NAME OF CALIFORNIA AGENT OF SURETY

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ADDRESS OF CALIFORNIA AGENT OF SURETY

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TELEPHONE NO. OF CALIFORNIA AGENT OF  
SURETY

**Contractor must attach a Notarial Acknowledgment for all Surety's signatures and a Power of Attorney and Certificate of Authority for Surety. The California Department of Insurance must authorize the Surety to be an admitted surety insurer.**

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**REGISTERED SUBCONTRACTORS LIST  
(Labor Code Section 1771.1)**

**LED Lighting Phase 3 Project**

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**for all tiers**

**at least two (2) weeks before the subcontractor is scheduled to perform work**

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**Subcontractor Name:** \_\_\_\_\_  
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\_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_  
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\_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_  
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**Subcontractor Name:** \_\_\_\_\_  
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**Submitted on and by:**

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