

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Agenda Item# 13.1g

**Meeting Date:** June 8, 2023

**Subject:** Approve Sutter Middle School Field Trip to Washington, DC June 17-22, 2023

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

**Division:** Deputy Superintendent

**Recommendation:** Approve Sutter Middle School field trip to Washington DC, June 17-22, 2023

**Background/Rationale:** One June 17, 38 students, two teachers, and two chaperones will travel via commercial airline to Washington, DC to study the foundations of our democracy and visit historical monuments and sites. .

**Financial Considerations:** There is no cost to the district. Trip is parent-funded.

**LCAP Goal(s)**

Sacramento City Unified School District  
**FIELD TRIP REQUEST FORM**  
(USE 1 FOR LOCAL TRIP)

Telephone \_\_\_\_\_

in Washington, D.C., Philadelphia, Gettysburg, ...

Parent Permission Form is required for each student field trip. See below reference distribution section for details concerning each type of trip.

[REDACTED]

Fax # 264-3436

Field Trip Destinatio

[REDACTED]

Sacramento City Unified School District  
**OUT-OF-STATE OR OUT-OF-COUNTRY  
TRAVEL REQUEST**

24th Middle School 00 17 22

[REDACTED]

Mr. Eschbacher 100 205 5270

[REDACTED]

5

8/23/23

[REDACTED]

Field Trip Destination **Washington DC, Philadelphia, Gettysburg**

TRAVEL REQUEST FORM (ACC-F014)

Scottsdale City Unified School District

[Redacted area]

Request to Attend:

Purpose for Attending:

Instructions: This form must be completed and received in Accounts Payable at least 30 days prior to the proposed trip. 30 days if out of state.

Professional Development

[Redacted area]

Business Meeting

Continued Education Credits Earned

REQ

Sutter Middle School

Date 4/26/23

Date(s) of Event | 6/17/23-6/22/23

Location | <sup>5/23/23</sup> Washington D.C., Philadelphia, Gettysburg

Event Title (attach brochure) 2023 Summer Washington DC Trip

Purpose\* Taking students to the nations capital and learn about various historic groups

\*What does this activity give students, attendees, staff,

How does this travel align with the District's strategic

How will this activity/event be used and shared?

Name of Attendee(s)

Position

Substitute No. of Days

Budget Code

[Redacted area]