

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 12.1i

**Meeting Date:** September 7th, 2023

**Subject:** Approval of CIF Form to Record District and/or School Representatives to Leagues

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

**Division:** ~~to leagues~~ Additional representatives included ~~due to~~ recommendation from CIF ~~as~~ suggested to add our Athletic Directors ~~to~~ the approved representatives. Also, Rosemont ~~as~~ left vacant on the original form ~~that as~~ Board approved on August 7. Their reps have been added.

**Background/Rationale:** See attached cover letter from CIF President

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**Financial Consider**  
e.007

TO SUPERINTENDENT OF PUBLIC SCHOOLS

[REDACTED]

FROM RON NOCETTI, EXECUTIVE DIRECTOR

RE: FORM TO RECORD DISTRICT AND/OR SCHOOL REPRESENTATIVES TO LEAGUES

DATE: APRIL 1, 2023

Enclosed is a form upon which to record your district and/or school representatives to leagues for next year.

[REDACTED]

**Please return the enclosed form no later than June 28, 2023, directly to your CIF Section Office. Addresses of each section are listed on the back of the form.** Please contact us if we can give you further information.

**2023-2024 Designation of CIF Representatives to League**

Please complete the form below for each school under your jurisdiction and **RETURN TO THE CIF SECTION OFFICE (ADDRESSES ON REVERSE SIDE)** - 11111 - 99 9999

[Redacted area]

**Sacramento City Unified** School District/Governing Board at its \_\_\_\_\_ meeting,  
(Name of school district/governing board) (Date)

appointed the following individual(s) to serve for the 2023-2024 school year as the school's league representative:  
[Redacted area]

[Redacted area]

representative:

**PHOTOCOPY THIS FORM TO LIST ADDITIONAL SCHOOL REPRESENTATIVES**

**PLEASE RETURN THIS FORM DIRECTLY TO THE CIF SECTION OFFICE.  
SEE FOLLOWING PAGE FOR CIF SECTION OFFICE CONTACT INFORMATION**

**2023-2024 Designation of CIF Representatives to League**

Please complete the form below for each school under your jurisdiction and **RETURN TO THE CIF SECTION OFFICE (ADDRESSES ON REVERSE SIDE) no later than June 28, 2023.**

**Sacramento City Unified**

School District/Governing Board at its

meeting,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

appointed the following individual(s) to serve for the 2023-2024 school year as the school's league representative:

**PHOTOCOPY THIS FORM TO LIST ADDITIONAL SCHOOL REPRESENTATIVES**

NAME OF SCHOOL Luther Burbank High School  
NAME OF REPRESENTATIVE Sandra Escalera  
ADDRESS 3500 Florin Rd  
PHONE 916-395-5110 FAX 916-433-5199

POSITION Athletic Director  
CITY Sacramento ZIP 95823  
E-MAIL sandra-escalera@scusd.ed

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE RETURN THIS FORM DIRECTLY TO THE CIF SECTION OFFICE.  
SEE FOLLOWING PAGE FOR CIF SECTION OFFICE CONTACT INFORMATION**

# CIF SECTION OFFICES

## CIF CENTRAL SECTION

Debra Tate, Commissioner

## CIF OAKLAND SECTION

Franky Alvarez, Commissioner



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