

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION

Agenda Item# 12.1d

Meeting Date : May 2, 2024

Subject : Approve Miwok Middle field trip to Boston, MA May 24 -29, 2024

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

Division : Deputy Superintendent

Recommendation : Approve Miwok Middle field trip to Boston, MA May 24-29, 2024

Background/Rationale : On May 24, 135 students, 3 teachers, and 19 chaperones will travel via commercial airline to Boston, MA for a culmination of US History study.

Financial Considerations : There is no cost to the district. Expenses will be paid by parents and guardians.

LCAP Goal(s) : College preparedness, increasing communication and critical thinking skills.

Documents Attached:

1. Out

Sacramento City Unified School District  
**FIELD TRIP REQUEST FORM**  
(USE A SEPARATE FORM FOR EACH TRIP)

Parent Permission Form is required for each student field trip. See below reference distribution section for details concerning each type of trip.

School Name: Miwok Middle School

Date February 12, 2024

Teacher's Name: Judy Casanova Room #: 204 Telephone #: 916 205 5270 Fax #: 916 264 2428

Blank lined area for trip details.

Sacramento City Unified School District  
**OUT-OF-STATE OR OUT-OF-COUNTRY  
TRAVEL REQUEST**

[REDACTED]

Teacher's Name: Jody B. Cooperman Room # 301 Telephone # 916-204-3226 (cell)

Field Trip Destination: Boston, Massachusetts  
[REDACTED]

Reason for travel: This field trip is a culmination of our study in U.S. History. We

TRAVEL REQUEST FORM (ACC-F014)  
Unified School

[Redacted]

Request to Attend:

Purpose for Attending:

[Redacted]

Business Meeting

Continued Education Credits Earned

REQ

School/Department Miwok Middle School

Date 2/16/24

Date(s) of Event 5/24/24-5/29/24

Location Boston, Massachusetts

Event Title (attach brochure) Field Trn to Boston

[Redacted]

Budget Code(s):

\$

2024

Parent Funded

\$

of US History study

Purpose\*

\*(what activity give students,

How does this travel align with the District's

How will this activity/event be used and shared?

Name of Attendee(s)  
(attach sheet for additional attendees)

Position

Substitute No. of Days  
(Y/N)\*<sup>4</sup> Required

Budget Code

No

Teacher

No