

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Agenda Item 10.1m

**Meeting Date:** June 15, 2017

**Subject**

Sacramento City Unified School District  
BOARD OF EDUCATION

- 3.2 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining CSA, SCTA, S Teamsters, UPE, Unrepresented Management
- 3.3 Education Code Section 5146 – The Board will hear staff recommendations on the following student expulsions:  
a) Expulsion #18, 20167  
b) Expulsion #19, 20167  
c) Expulsion #20, 20167

#### 4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE

The meeting was called back to order at 6:12 p.m.

The Pledge of Allegiance will be led by “Adrian” Morales a Law Academy Student at Hiram Johnson High School.

- x Presentation of Certificate by Board Member Ellen Cochrane.

#### 5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION



## 10.0 CONSENT AGENDA

Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.

Member Pritchett requested to pull Consent Agenda Item 10.1a for explanation in front of R Grau Architects Service Agreement. Cathy Allen addressed Member Pritchett's concerns. This service agreement is for CKM's remodel. The company is already in contract for labor therefore part of athletic design was added in part for efficiency.

Public Comment:  
Terrence Gladney

Member Pritchett motion to Approve Consent Agenda  
Member Minnick 2<sup>nd</sup>  
Board Unanimous

### 10.1 Items Subject or Not Subject to Closed Session

- 10.1a Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Awards, Approval of Declared Surplus Materials and Equipment, Change Notices and Notices of Completion (Gerardo Castillo, CPA)
- 10.1b Approve Personnel Transactions 6/01/17 (Cancy McArn)
- 10.1c Approve Resolution No. 2949: Authorizing Signature Authority Documents Transmitted to County Superintendent of Schools, Jorge Aguilar (Gerardo Castillo, CPA)
- 10.1d Approve Resolution No. 2950: Authorization of Personnel to Sign Orders on District Funds, Jorge Aguilar (Gerardo Castillo, CPA)
- 10.1e Approve Resolution No. 2951: Authorizing Delegation of Power to Contract, Jorge Aguilar (Gerardo Castillo, CPA)
- 10.1f Approve John F. Kennedy High School Field Trip to Japan from June 16<sup>th</sup> 28, 2017 (Lisa Allen and Tu Carroz)
- 10.1g Approve Albert Einstein Middle School Field Trip to Ashland, Oregon from June 16<sup>th</sup> 28, 2017 (Lisa Allen and Olga Simms)
- 10.1h Approve Sutter Middle School Field Trip to Washington D.C., Gettysburg, Philadelphia, Pennsylvania from June 16<sup>th</sup> 2017 (Lisa Allen and Olga Simms)
- 10.1i Approve Sutter Middle School Field Trip to Washington D.C. and New York from June 17<sup>th</sup> 22, 2017 (Lisa Allen and Olga Simms)
- 10.1j Approve Leonardo da Vinci K-8 Field Trip to Ashland, Oregon from June 17<sup>th</sup> 20, 2017 (Lisa Allen and Mary Hardin Young)
- 10.1k Approve California Middle School Field Trip to Ashland, Oregon from June 17<sup>th</sup> 29, 2017 (Lisa Allen and Mary Hardin Young)

- 10.1l Approve Luther Burbank High School Field Trip to King's College in London, United Kingdom from August 12, 2017 (Lisa Allen and Mary Hardin Young)
- 10.1m Approve Minutes of the May 4, 2017, Board of Education Meeting (José L. Banda)
- 10.1n Approve 2017-18 Board of Education Meeting Calendar (José L. Banda)
- 10.1o Approve Resolution No. 2948: Certification of Unhoused Pupils Served by a Charter School Facility Program Project (Cathy Allen)
- 10.1p Approve Operational Memorandum of Understanding and Special Education Memorandum of Understanding for All (E) (U) (I) (C) (T) (W) 1.94 0  
 Dr. Margarita Berta  
 Mario Galvan

Carolina Flores  
 Darlene Anderson  
 Rutha Gonzalez  
 Toni Tinker

Francisco Diaz:

Memorandum of Understanding for All (E) (U) (I) (C) (T) (W) 1.94 0  
 Thank you for your hard work, getting this pilot up and running. I appreciate everyone who spoke and for the update.

2<sup>nd</sup> Vice President: This has taken a long time to get this pilot up and running. I appreciate everyone who spoke and for the update.

3<sup>rd</sup> Vice President: I would like to adjourn the meeting at 11:30 p.m. I approve, Member Minnick 2<sup>nd</sup>. Board Unanimous.

11.2 Parent Conference. I approve, Member Minnick 2<sup>nd</sup>. Board Unanimous.







- f Board Academic Committee
- f Board Governance & Policy Committee

### 13.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS

2<sup>nd</sup> Vice President Woo received information.

- 13.1 Business and Financial Information:
  - x Enrollment and Attendance Report for Month 8 Ending April 28, 2017

- 13.2 Head Start/Early Head Start Reports

### 14.0 FUTURE BOARD MEETING DATES/LOCATIONS

- 9 June 15, 2017, 4:30 p.m. Closed Session, 6:30 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting
- 9 June 28, 2017, 6:30 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Special Budget Workshop Meeting

### 15.0 ADJOURNMENT

2<sup>nd</sup> Vice President Woo asked for a motion to adjourn the meeting; a motion was made by Member Cochrane and seconded by Member Minnick. The motion was passed unanimously, and the meeting adjourned at 1:50 p.m.

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José L. Banda, Superintendent and Board Secretary

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 531-4314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953, Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47<sup>th</sup> Avenue at the Front Desk Counter and on the District's website at [www.scusd.edu](http://www.scusd.edu)