

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

5(L7g)10(enda IF2(b)(a)10m2020

Subject : Approve John F. Kennedy High School Field Trip to Reno, NV from
March 13 through 15, 2020

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division : Academic Office

Recommendation : Approve John F. Kennedy High School Field Trip to Reno, NV from
March 13-15, 2020.

Background/Rationale : On March 13, 2020, a group of eight students and two adult
chaperones from John F. Kennedy will travel via charter bus to Reno, Nevada, to
participate in the Kiwanis Club District Convention for high school Key Club members.

Financial Considerations : No cost to the district.

LCAP Goal(s) : College and Career Ready Students

Documents Attached:

1.

Sacramento City Unified School District
FIELD TRIP REQUEST FORM

[Redacted]

[Redacted]

[Redacted]

[Redacted]

1-2 .20

[Redacted]

TRAVEL REQUEST FORM (ACC-F014)

Sacramento City Unified School District

Instructions: This form must be completed and received in Accounts Payable at least 30 days prior to the proposed trip. 30 days if out of state

Request to Attend:

Purpose for Attending:

Professional Development

Page

OF THIS FORM TO PERSON

Business Meeting

Continued Education Credits Earned

REQ. #

School/Department | John F Kennedy High School

Date | 12/10/2019

Date(s) of Event | March 13-15, 2020

Location | 2500 E 2nd St, Reno, NV 89595

Event Title (attach brochure) | District Convention

Sacramento City Unified School District
**OUT-OF-STATE OR OUT-OF-COUNTRY
TRAVEL REQUEST**

School Name John Date 3 /13-15/ 2020

Teacher's Name Jamie Gomez Room # 13 Phone # 916-370-7668

Field Trip Destination 2500 E 2nd St. Reno, NV 89595 (Grand Sierra

Reason for travel We

where members attend workshops for leadership development, life skills, and college

planning. We will also celebrate the year's service through awards and will network with

~~students from California, Nevada, and Hawaii~~

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~~_____~~
App. is: ~~_____~~

~~_____~~
List unusual activities, water activities or high risk activities (examples: rafting, snorkeling,

1, 27, 20

2 / 6 / 20
Date

~~_____~~
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Submit copy of _____