

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Agenda Item 10.1i

Meeting Date : June 1, 2017

Subject : Approve Sutter Middle School Field Trip to Washington, D .C. and New York City from June 17-22, 2017

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

Division : Deputy Superintendent

Recommendation : Approve Sutter Middle School Field Trip to Washington, D.C. and New York City June 17-22, 2017

Background/Rationale : June 17-22, 2017 a group of 46 students, four teacher chaperones and four parent chaperones from Sutter Middle School will travel via airplane, and charter bus, to Washington, D.C. and New York City to study various historical sites, museums, and monuments as they pertain to the growth and development of our country. This educational experience will help students gain a more realistic view of where some of the 'making of America' took place.

Students will meet the teachers and chaperones at Sacramento International Airport on the morning of June 17th, and will be met by their parents/guardians at Sacramento International Airport on return on June 22

# FIELD TRIP REQUEST FORM

(USE A SEPARATE FORM FOR EACH TRIP)

Field No. See reference distribution section for details concerning each type of trip

[Redacted content]

Teacher's Name Michael Baradat

Room # 205

Telephone # 704.6865

Fax #           

[Redacted content]

Sacramento City Unified School District  
**OUT-OF-STATE OR OUT-OF-COUNTRY  
TRAVEL REQUEST**

School  
Teacher's Name

Room #

Telephone

Field Trip Destination

Reason for travel

List unusual activities, water activities or high risk activities (examples: rafting, snorkeling, rock climbing, skiing, etc.) as a special parent waiver may be required. Submit copy of parent waiver for review before signing. Disengagement approval required.

[Redacted content]

TRAVEL REQUEST FORM (ACC-F014)

Sacramento City Unified School District

Instructions: This form must be

[Redacted content]

5/15/17

Date