

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Agenda Item 10.1f

**Meeting Date:** February 21, 2019

**Subject:** Approve Hiram Johnson High School Field Trip to Valley Forge,

[REDACTED]

the free enterprise system, the judicial system, and the American political process.

(USE A SEPARATE FORM FOR EACH TRIP)

[REDACTED]

Parent Permission Form required for each student field trip, See reference distribution section for details concerning each type of trip.  
School Name HIRAM JOHNSON HIGH SCHOOL Date 1/8//2019

[REDACTED]

[REDACTED]

OUT

DATE	DESCRIPTION	AMOUNT
10/10/2010	...	...
10/11/2010	...	...
10/12/2010	...	...
10/13/2010	...	...
10/14/2010	...	...
10/15/2010	...	...
10/16/2010	...	...
10/17/2010	...	...
10/18/2010	...	...
10/19/2010	...	...
10/20/2010	...	...
10/21/2010	...	...
10/22/2010	...	...
10/23/2010	...	...
10/24/2010	...	...
10/25/2010	...	...
10/26/2010	...	...
10/27/2010	...	...
10/28/2010	...	...
10/29/2010	...	...
10/30/2010	...	...
10/31/2010	...	...

Freedom Foundation Scholarship  
paying for this trip

### TRAVEL REQUEST FORM (ACC-F014)

Sacramento City Unified School District

Conference/Workshop

Professional Development

Business Meeting

Continued Education Credits Earned

REQ

School/Department HIRAM JOHNSON HIGH SCHOOL

Date

Date(s) of Event 9 - 3/10/2019

Location

Foundation, 1601 Valley Forge Road Valley Forge, PA 19481

Event Title (attach brochure) Spirit of America Youth Leadership Program

substitute)

Purpose\* four-day conference for high school students to interact with experts on citizenship, democracy, the free enterprise system, the judicial system, the American political process. The program includes thought-provoking lectures, historical tours, and experiential workshops, all designed to leadership skills and deepen an understanding of the rights and responsibilities of engaged citizenship.

H

How does this travel align with the District's strategic cost Conference for student citizenship and career readiness

Date

1-29-19

left

How will this activity/event be used and shared?

is an annual event that extends to more students each year

Name of Attendee(s)

Position

Su

of Days

Budget Code

(attach sheet for additional attendees)

(Y/N)\*

Required

Ryan Petersen

AF JROTC Teacher

No

Jessica Gunning

Counselor

No

Airfare \*\*\*\*

No

Car Rental \*\*\*\*

No

No

Additional Attendees Attached